32					
	Attorney Docket No.	021547A	Total Pages		
UTILITY PATENT PLICATION TRANSMITTAL	First Named Inventor or Application Identifier				
Only for new nonprovisional applications under 37 CFR 1.53(b))	Masahiko FUJITA				
Check Box, if applicable [] Duplicate	Express Mail Label No.				
APPLICATION ELEMENTS FOR:	ADDRESS TO:	ommissioner for	Patents	10/	
CHEMILUMINESCENT DEVICE	MAIL STOP PATENT APPLICATION P. O. Box 1450 Alexandria, VA 22313-1450		MAIL STOP PATENT APPLICATION P. O. Box 1450		
[XX] Fee Transmittal Form (Incorporated within this (Submit an original and a duplicate for fee proces)	s form) ssing)				
2. [XX] Specification Total Pages [19]					
3. [XX] Drawing(s) (35 USC 113) Total Sheets [10]					
4. [XX] Oath or Declaration Total Pages	; [3]				
a. [XX] Newly executed (original)					
b. [] Copy from prior application (37 CFR 1.0 (for continuation/divisional with Box 17	63(d) completed).				
i. [] <u>Deletion of Inventor(s)</u> Signed statement attached deleting see 37 CFR 1.63(d)(2) and 1.33(b)		or application,			
5. [] Incorporation by reference (useable if box 4b in The entire disclosure of the prior application, in Box 4b, is considered as being part of the disclosure of the disclo	from which a copy of the	oath or declarat ing application a	ion is supplied un and is hereby	nder	
6. [] Microfiche Computer Program (Appendix)					
7. [] Nucleotide and/or Amino Acid Sequence Subr	mission (if applicable, all	necessary)			
a. [] Computer Readable Copy b. [] Paper Copy (identical to computer copy) c. [] Statement Verifying identity of above copie	es				
ACCOMPANYING APPLICATION PARTS			it. Edward In		
8. [XX] Assignment Papers (cover sheet and docum Please publish the assignee data with the a	nent(s)) to: Lumica Corposition.	poration, <u>Koga</u>	-спу, гикиока, ја	ıpan	
9. [] 37 CFR 3.73(b) Statement (when there is an	assignee) [XX] Pow	ver of Attorney			

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

021547A

First Named Inventor or Application Identifier

Masahiko FUJITA

PAGE 2 OF 3

10. [] English translation Document (if applicable)							
11. [] Information Disclosure Statement [] Copies of IDS Citations							
12. [XX] Preliminary Amendment							
13. [XX] Return Receipt Postcard (MPEP 503)							
14. [] Small Entity Status is claimed.							
15. [] Claim for Convention Priority [] Certified copy of Priority Document is enclosed.							
16. [] Other							
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:							
[] Continuation [] Division [XX] Continuation-in-part (CIP) of prior application no. 10/305,391.							
a. [XX] Please amend the specification by inserting after the title: This application is a Continuation-in-part of prior application Serial No. 10/305,391 filed November 27, 2002							
b. [] Cancel in this application original claims of the prior application before calculating the filing fee.							
FEE TRANSMITTAL The filing fee is calculated below	Number Filed	Number Extra	Rate	Basic Fee \$ 770.00			
Total Claims	17 – 20		x \$18.00				
Independent Claims	2 - 3		x \$86.00				
Multiple Dependent Claims \$290.00			\$290.00				
Total Basic Filing Fee			770.00				
		Reduction by 1/2 fo	or small entity				
Fee for recording enclosed Assignment			\$40.00	40.00			
TOTAL				\$ 810.00			

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.

021547A

First Named Inventor or Application Identifier

Masahiko FUJITA

PAGE 3 OF 3

- [XX] A check in the amount of <u>\$ 810.00</u> is enclosed to cover the filing fee of \$ 770.00 and the assignment recordation fee of \$ 40.00.
- Please charge our Deposit Account No. 50-2866 in the total amount of _____ to cover the filing fee and the assignment recordation fee. A duplicate of this sheet is attached.
- [XX] The Commissioner is hereby authorized to charge payment for any additional filing fees required under 37 CFR 1.16 or credit any overpayment to Deposit Account no. 50-2866. A duplicate of this sheet is attached.
- 18. CORRESPONDENCE ADDRESS:

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP Customer No. 38834

Q1	IR	MIT	FFD	RY

Typed or Printed Name

Sadao Kinashi

Reg. No. 48,075

Signature

e L'ash

Date: January 14, 2004

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WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP 1250 Connecticut Avenue, N.W., Suite 700 Washington, D.C. 20036 Tel: (202) 822-1100

Fax: (202)822-1111